

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 04 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 02 2001 under 67972

The applicant **Jim Abel and Karen Abel** makes application for permission to change the **point of diversion and place of use of a portion of water heretofore appropriated under Permit #15032, Cert. #8712**

1. The source of water is **underground source**
2. The amount of water to be changed **0.00168 C.F.S., One (1) Acre Foot.**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), Section 20, T22S, R61E, MDM, or a at a point from which the center one-quarter (C $\frac{1}{4}$) corner of said Section 20, T22S, R61E, MDM, bears North 35°06'02" East, a distance of 1213.63 Feet.**
6. The existing permitted point of diversion is located within a **portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), Section 9, T21S, R61E, MDM, or at a point from which the Northeast corner of said Section 9, T21s, R61E, MDM, bears North 22°48'00" East, a distance of 945.34 Feet.**
7. Proposed place of use **Lot 2 of Parcel Maps, File 73, Page 57, Clark County, Nevada, official records, being a portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), Section 20, T22S, R R61E, MDM, APN 177-20-304-010.**
8. Existing place of use **portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) Section 9, and a portion of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section 10, T21S, R61E, MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well has been drilled and is complete under Permit #57542**
12. Estimated cost of works **None.**
13. Estimated time required to construct works **None**
14. Estimated time required to complete the application of water to beneficial use **Three (3) Years.**
15. Remarks: **Water to be used for the existing residence for quasi-municipal purposes.**

By **s/Robert Fulstone Agent**
Agent: Fultsone Enterprises, Inc.
940 S. Martin Luther King Blvd.
Las Vegas, NV 89106

Compared cmf/ cam dl/cmf

Protested _____

67974

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712 is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A separate totalizing meter must be installed such that it measures only the usage under Permits 57542 and 67974 for the place of use described as Clark County Assessor's Parcel Number 177-20-304-010.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00168 cubic feet per second, but not to exceed 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2003

Proof of completion of work shall be filed before:

June 20, 2003

Water must be placed to beneficial use on or before:

May 20, 2005

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2005

Map in support of proof of beneficial use shall be filed on or before:

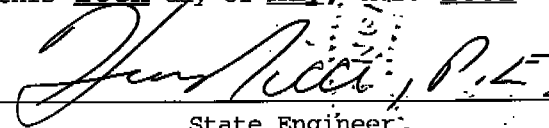
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May, A.D. 2002


State Engineer

Completion of work filed JUL 25 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

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